# Imam Sufyaan Sauri (Rah) Sahih Bukhari Wa Muslim Me Bhi “An” Se Riwayat Ki Hai

NOVEMBER 20, 2014MARCH 29, 2016 / SK AVAIZ HUSSAIN
TADLEES karne waale ko MUDALLIS kehte hain aur MUDALLIS wo Raavi hai Jiski Ye Aadat ho ke Wo Apne
Sheikh ka Ya Sheikh ke Sheikh ka Naam chhupa leta ho (Ya'ni Sheikh ka Naam liye baghair Hadees ko
bayan karta ho)…

Ghair Muqallideen ko Agar Yeh baat
Nahi pata to Hum bata dete hain ke Mudalliseen ke TABQAAT hote hain
Lihaazah Har Mudallis ki “AN” se rivayat shuda Hadees Za'eef
Nahi hoti.Sufyan Sauri (rah.) AALA Darje ke SIQAH aur Sachchey hain…
Aap ka “AN-'ANAA” Qabil-e-Muzar
Nahi. Aur Jaahil Mukhalif ko Hum Ye baat bhi Zehan Nasheen karaana chahte hain ke Hazrat Sufyan Sauri
Rah Sahih Bukhari Wa Sahih Muslim
dono Kitabon ke AALA Raavi bhi hain.

Mazeid suniye…. Agar hamari Yeh peish kardah rivayat Sufyan Sauri Rah ke “AN-'ANAAH” ki wajah se ZA'EEF hai Tab toh Sahih Bukhari wa Sahih Muslim ki kayi Ahadees ZA'EEF ho Jayengi Kyuke Sufyan Rah ke “AN-'ANAAH” wali riwayat BUKHARI wa MUSLIM me bhi moujood hain…..!!!

Hum Yahan Kuch HAWALAAT SAHIH BUKHARI wa SAHIH MUSLIM ke peish karte hain Jahan SUFYAN SAURI Rah “AN” ke sath riwayat karte hain…

Mulaahizah farmayein..

SUFYAN SAURI Rah KA “AN” SE RIVAYAT KARNA SAHEEH BUKHARI ME:

1) Sufyan Sauri (rah.) ne Al-Aa’mash (rah.) se “AN” ( سُفْيَانُ عَنْ الْأَعْمَشِ ) se rivayat ki hai…
(Baab:Alaamatil Munaafiq – Kitab:
Al-Eimaan)

2) Sufyan Sauri (rah.) ne Ibne Abi Khaalid (rah.) se “AN” ( سُفْيَانُ عَنْ ابْنِ أَبِي خَالِدٍ ) se rivayat ki hai…
(Baab: Al-Ghazabi Fil Mau’izah Wa At-Ta’leem – Kitab: Al-Ilm)

3) Sufyan Sauri (rah.) ne Amr bin Aamir (rah.) se “AN” ( سُفْيَانُ عَنْ عَمْرِو بْنِ عَامِرٍ ) se rivayat ki hai…
(Baab: Al-Wuzoo’ Min Ghairi Hadas-
Kitab: Al-Wuzoo’)

4) Sufyan Sauri (rah.) ne Humaid (rah.) se “AN” ( سُفْيَانُ عَنْ حُمَيْدٍ ) se rivayat ki hai…
(Baab: Al-Buzaaqi wa Al-Mukhaat –
Kitab: Al-Wuzoo’)

5) Sufyan Sauri (rah.) ne Abdul Azeez bin Rafee’ (rah.) se “AN” ( سُفْيَانُ الثَّوْرِيُّ عَنْ عَبْدِ الْعَزِيزِ بْنِ رُفَيْعٍ) se
rivayat ki hai…
(Baab: Man Salla Al-Asr – Kitab: Al-Hajj)

6) Sufyan Sauri (rah.) ne Qais bin Muslim (rah.) se “AN” ( سُفْيَانُ الثَّوْرِيُّ عَنْ قَيْسِ بْنِ مُسْلِمٍ) se rivayat ki hai..
(Baab: Hajjat Al-Widaa’,Kitab: Al-Maghaazi)

SUFYAN SAURI (Rah.) KA “AN” SE RIVAYAT KARNA SAHEEH MUSLIM ME:

1) Sufyan Sauri (rah.) ne Al-Aswad bin Qais (rah.) se “AN” ( سُفْيَانَ الثَّوْرِيِّ عَنْ الْأَسْوَدِ بْنِ قَيْسٍ) se rivayat ki hai..
(Baab: Ad-Daleel Liman Qaala As-Salaat Al-Wustaa–Kitab: Al-Masaajid)

2) Sufyan Sauri (rah.) ne Isma’eel bin Umayyah (rah.) se “AN” ( سُفْيَانُ الثَّوْرِيُّ عَنْ إِسْمَعِيلَ بْنِ أُمَيَّةَ ) se rivayat ki
hai…
(Kitab: Az-Zakaat)

3) Sufyan Sauri (rah.) ne Abi Hussain (rah.) se "AN" ( سُفْيَانُ الثَّوْرِيُّ عَنْ أَبِي حَصِينٍ ) se rivayat ki hai..
(Baab: Hadd Al-Khamr-Kitab: Al-Hudood)

4) Sufyan Sauri (rah.) ne Talha bin Yahya (rah.) se "AN" ( سُفْيَانَ الثَّوْرِيِّ عَنْ طَلْحَةَ بْنِ يَحْيَى ) se rivayat ki hai..
(Baab: Ma'na Kulla Maulood Yooladu Alal Fitrah-Kitab:Al-Qadar)

5) Sufyan Sauri (rah.) ne Ubaid Al-Muktib (rah.) se "AN" ( سُفْيَانَ الثَّوْرِيِّ عَنْ عُبَيْدٍ الْمُكْتِبِ) se rivayat ki hai..
(Kiatb: Az-Zuhad War Raqaa'iq)

6) Sufyan Sauri (rah.) ne Al-Aa'mash wa Mansoor (rah.) se "AN" ( سُفْيَانَ الثَّوْرِيِّ عَنْ الأَعْمَشِ وَمَنْصُورٍ ) se rivayat ki hai…
(Baab: An-Nahii An Al-Madh; Kiatb: Az-Zuhad War Raqaa'iq)

SAHI BUKHARI wa SAHIH MUSLIM ke in 12 Hawaalon se pata chala ke Sufyan Sauri (rah.) ki TADLEES itni
Muzar Nahi ke Un ka "AN-ANAAH" ZA'EEF ho Jaaye. Isi liye Imam Bukhari wa Imam Muslim (rah.) ne Inki AN'ANAH wali Rivaayaat ko
Apni SAHEEH me Naqal kiya hai. Agar Sufyan Sauri (rah.) ki TADLEES se Hadees ZA'EEF ho Jati hai toj Ye A'imma-e-Muhaddiseen Inse Hargiz Rivayat Na karte….

Allah Hame Haq Kehneki Taufeeq Ata Farmaye Aur Batil Firqo Ko Allah Rah-E-Rastt Par Laye…

Ameen…

Asmaa Ur-Rijaal / Usool-E-Hadees